

Message

From: Contreras, Peter [/O=EXCHANGELABS/OU=EXCHANGE ADMINISTRATIVE GROUP (FYDIBOHF23SPDLT)/CN=RECIPIENTS/CN=3C7E515833814B74A7EBAFCFEF8B6322-CONTRERAS, PETER]
Sent: 3/11/2020 12:03:24 AM
To: Kowalski, Edward [Kowalski.Edward@epa.gov]
CC: Kenknight, Jeff [Kenknight.Jeff@epa.gov]
Subject: FW: Draft RA briefing paper for LUB GWMA 3/17

Ed, FYI -- Since Lucy shared her edits on the briefing paper, I'll let you know Tony, Jeff, Matt and I are meeting tomorrow at 10 am to discuss logistics for the ODA/DEQ/OHA meeting, and I gave Tony my input below on issues we should T-up for the RA briefing, though not explicitly in the briefing paper currently.

Thanks,

Peter



Peter Contreras, Chief
Field, Data & Drinking Water Enforcement Section
Water Enforcement & Field Branch (20C-04)
Enforcement and Compliance Assurance Division
Seattle, WA (206) 553-6708

From: Barber, Anthony <Barber.Anthony@epa.gov>
Sent: Tuesday, March 10, 2020 3:15 PM
To: Contreras, Peter <Contreras.Peter@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Peter,

I think it would be good to have a couple of simple slides like this in our toolbox just in case we need them. Thanks.

From: Contreras, Peter <Contreras.Peter@epa.gov>
Sent: Friday, March 06, 2020 1:12 PM
To: Barber, Anthony <Barber.Anthony@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>
Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Briefing paper looks good to me. Suggest sharing w/Ed for his input.

If there is interest, I can pull a couple slides to include in the meeting invite with the briefing paper, or just put them on the screen during the briefing.

Re: items to discuss in the briefing, I'd suggest:

Process/Next steps:

- OECA/OGC interests
- Scheduling listening session w/petitioners
- Providing written letter to Agencies following meeting
- Written response to petitioner

- Level of effort going forward/additional analysis/next milestone/exit strategy

Options/opinions on role of EPA/state/individuals re: ensuring safe drinking water from nitrates using:

-
- **Ex. 5 Deliberative Process (DP)**
-
-

Thanks,

Peter



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From: Barber, Anthony <Barber.Anthony@epa.gov>

Sent: Friday, March 06, 2020 12:09 PM

To: Martinson, Mathew <martinson.mathew@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>

Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Mat,

Thanks for your edits. I incorporated them all, except for removing the note about Eric W going on April 2. Among other reasons, I know Michelle Pirzadeh was particularly interested in that.

I will wait until Monday or Tuesday for any further feedback on it, but then I think sending it in makes sense.

From: Martinson, Mathew <martinson.mathew@epa.gov>

Sent: Thursday, March 05, 2020 8:16 PM

To: Barber, Anthony <Barber.Anthony@epa.gov>; Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>

Subject: RE: Draft RA briefing paper for LUB GWMA 3/17

Hello Tony, Peter and Jeff,

I made some alterations. I feel that for an executive briefing, we need to unambiguously outline the outcome we intend. I use the word outcome but "result" would work as well. I made changes with track changes shown.

I added Cara Steiner-Riley as an attendee to the 3/17 briefing.

Thanks,

Mat

Mathew J. Martinson, P.E., BCEE
CAPT, USPHS

Branch Chief, Permitting, Drinking Water and Infrastructure Branch
U.S. EPA, Region 10
Phone: 206-553-6334 (Direct)

From: Barber, Anthony <Barber.Anthony@epa.gov>

Sent: Monday, March 2, 2020 5:45 PM

To: Kenknight, Jeff <Kenknight.Jeff@epa.gov>; Contreras, Peter <Contreras.Peter@epa.gov>; Martinson, Mathew <martinson.mathew@epa.gov>

Subject: Draft RA briefing paper for LUB GWMA 3/17

I've drafted a briefing paper for the RA. Please feel free to make edits. I borrowed heavily from the briefing from last week.

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